



**Brighton & Hove  
City Council**

# Housing Management Panel

Title:	<b>East Area Housing Management Panel</b>
Date:	<b>26 January 2015</b>
Time:	<b>7.00pm</b>
Venue	<b>The Vale, 17A Hadlow Close, Brighton, BN2 0FH</b>
Members:	<b>Councillors:</b> Wilson (Chair), ; <b>Ward Councillors for the Area, Delegates of Tenants Association in the area.</b>
Contact:	<b>John Peel</b> Democratic Services Officer 01273 29-1058 john.peel@brighton-hove.gov.uk



**AGENDA**

<b>Part One</b>	<b>Page</b>
<b>35 APOLOGIES</b>	
<b>36 MINUTES OF THE PREVIOUS MEETING</b> Minutes of the meeting held on 1 December 2014 (copy attached).	<b>1 - 4</b>
<b>37 CHAIRMAN'S COMMUNICATIONS</b>	
<b>38 UPDATE ON NEW HOMES FOR NEIGHBOURHOODS PROGRAMME</b> (copy attached).	<b>5 - 8</b>
<b>39 LEVEL ACCESS SHOWERS</b> (copy attached).	<b>9 - 12</b>
<b>40 HIGH RISE SECURITY OPTIONS</b> (copy attached).	<b>13 - 24</b>
<b>41 IMPLICATIONS OF ASB AND POLICING ACT 2014</b> (copy attached).	<b>25 - 44</b>
<b>42 SHELTERED HOUSING</b> (copy attached).	<b>45 - 72</b>
<b>43 ESTATES DEVELOPMENT BUDGET DECISION</b> (copy attached).	<b>73 - 74</b>
<b>44 CITY WIDE REPORTS</b> To <u>note</u> the minutes and reports of the following Committees and City Wide groups (copies attached):  A. Brighton & Hove Seaside Community Homes.	<b>75 - 78</b>
<b>45 BRIGHTON LIONS LEASE</b> (copy attached)	<b>79 - 84</b>
<b>46 ANY OTHER BUSINESS</b>	